

**The Wilton Woman's Club**  
**2020 Annual Fashion Show and Luncheon**  
**April 3, 2020, 11am – 1:30pm, Rolling Hills Country Club**

To register, please complete this form and return it with a check (payable to Wilton Woman's Club) to:  
 Wilton Woman's Club, PO Box 414, Wilton, CT 06897, **before March 25, 2020.**

Name (please print clearly) \_\_\_\_\_ Phone: \_\_\_\_\_

Email \_\_\_\_\_ Entrée (circle one)\* **Chicken / Salmon / Pasta**

Seat me with the following friends \_\_\_\_\_

**If you are submitting payment for guests, please list the following information for each:**

| <u>Name (please print clearly)</u> | <u>Email</u> | <u>Phone</u> | <u>Entrée (circle one)</u>     |
|------------------------------------|--------------|--------------|--------------------------------|
| _____                              | _____        | _____        | <b>Chicken/ Salmon / Pasta</b> |
| _____                              | _____        | _____        | <b>Chicken/ Salmon / Pasta</b> |

|  | Number | Cost Each                      | Total |
|--|--------|--------------------------------|-------|
| Cost of Luncheon (\$80 per person)   |        | x \$80                         |       |
| Prize Drawing tickets – Prize: 2 tickets to <b>The Music Man on Broadway</b> , date of your choice in November or December: <b>\$25 each, or five drawing tickets for \$100</b> (tickets for drawing will also be sold at event) |        | x \$25<br><br>(or \$100 for 5) |       |
| Pre-Purchase Centerpiece <i>*Only while supplies last!</i><br>( photo: <a href="http://www.auctria.com/auction/WWCLuncheon2020">www.auctria.com/auction/WWCLuncheon2020</a> )  |        | x \$35                         |       |
| I cannot attend the event but would like to make a donation  |        |                                |       |
| <b>TOTAL of check enclosed</b>   |        |                                |       |

**If you are part of a group reserving a table**, please have one group member provide contact information for all guests on the **form entitled TABLE RESERVATION.**

Name of primary contact for the group \_\_\_\_\_

Space is limited, so after March 25, please call 203-563-0531 to determine availability.

\*Entrée choices: Herb-crusted chicken, maple-glazed salmon, or pasta primavera. All served with quinoa salad and asparagus, and dessert of sorbet and chocolate brownie bites. Coffee, tea and soft drinks are included. Wine for purchase.

For Office Use: Check # \_\_\_\_\_

## TABLE RESERVATION

(Table reservations are for groups of 10-12)

Primary contact for group reservation \_\_\_\_\_

**Please list the following information for you and your guests below:**

| <u>Name (please print clearly)</u> | <u>Email</u> | <u>Phone</u> | <u>Entrée (circle one)*</u> |
|------------------------------------|--------------|--------------|-----------------------------|
| 1. _____                           |              |              | Chicken/ Salmon / Pasta     |
| 2. _____                           |              |              | Chicken/ Salmon / Pasta     |
| 3. _____                           |              |              | Chicken/ Salmon / Pasta     |
| 4. _____                           |              |              | Chicken/ Salmon / Pasta     |
| 5. _____                           |              |              | Chicken/ Salmon / Pasta     |
| 6. _____                           |              |              | Chicken/ Salmon / Pasta     |
| 7. _____                           |              |              | Chicken/ Salmon / Pasta     |
| 8. _____                           |              |              | Chicken/ Salmon / Pasta     |
| 9. _____                           |              |              | Chicken/ Salmon / Pasta     |
| 10. _____                          |              |              | Chicken/ Salmon / Pasta     |
| 11. _____                          |              |              | Chicken/ Salmon / Pasta     |
| 12. _____                          |              |              | Chicken/ Salmon / Pasta     |

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